

## Group Photos

1. *Speakers + Parents*
2. *Immediate Families*
3. *Lo Family*
4. *Ching Family*
5. *Chan Family*
6. *Lau Family*
7. *Yeung Family*
8. *TCBC*
9. *Social Carnivoires*
10. *Work*
11. *Classmates*
12. *UTCCF*
13. *Housemates*
14. *OPC/DG*
15. *ISM*
16. *Wedding Helpers*

## Heartfelt Thanks

### SPEAKERS:

Rev. Nolan (Officiant)  
Simon Pan

### WORSHIP:

Hannah (Piano)  
Michael (Vocals)  
Tony (Cello)

### READINGS:

Martin  
Rebecca

### USHERS:

Mandy Matthew  
Iris Carol  
Samson Rebecca

### KITCHEN:

Alicia (Refreshments)  
Cathy (Baking, Cake)  
Vivian (Baking)

PHOTOS: Justin

SOUND: Lawrence

PRE-CEREMONY TRACK  
COMPOSED BY: Tony

# debbie lo

DAUGHTER OF SERINA & TIN SING LO

&

# timothy lau

SON OF JASMINE & LAWRENCE LAU

*Praise is the mode of love which always has some element of joy in it. Praise in due order; of Him as the Giver, of her as the gift.* Don't we in praise somehow enjoy what we praise, however far we are from it? By praising I can still, in some degree, enjoy her, and already, in some degree, enjoy Him. And then, of her, and of every created thing I praise, I should say, 'In some way, in its unique way, like Him who made it.' Thus up *from the garden to the Gardener, from the sword to the Smith.* To the life-giving Life and the Beauty that makes beautiful. 'She is in God's hands.' That gains a new energy when I think of her as a sword. *Perhaps the earthly life I shared with her was only part of the tempering.*

A GRIEF OBSERVED, C.S. LEWIS

**Beauty for Brokenness**

GRAHAM KENDRICK, 1993

I. Beauty for brokenness  
 Hope for despair  
 Lord, in the suffering  
 This is our prayer  
 Bread for the children  
 Justice, joy, peace  
 Sunrise to sunset  
 Your kingdom increase!

Chorus:

*God of the poor  
 Friend of the weak  
 Give us compassion we pray  
 Melt our cold hearts  
 Let tears fall like rain  
 Come, change our love  
 From a spark to a flame*

II. Shelter for fragile lives  
 Cures for their ills  
 Work for the craftsman  
 Trade for their skills  
 Land for the dispossessed  
 Rights for the weak  
 Voices to plead the cause  
 Of those who can't speak

III. Refuge from cruel wars  
 Havens from fear  
 Cities for sanctuary  
 Freedoms to share  
 Peace to the killing-fields  
 Scorched earth to green  
 Christ for the bitterness  
 His cross for the pain

IV. Rest for the ravaged earth  
 Oceans and streams  
 Plundered and poisoned  
 Our future, our dreams  
 Lord, end our madness  
 Carelessness, greed  
 Make us content with  
 The things that we need

V. Lighten our darkness  
 Breathe on this flame  
 Until your justice  
 Burns brightly again  
 Until the nations  
 Learn of your ways  
 Seek your salvation  
 And bring you their praise

**This Is My Father's World**

MALTBIE BABCOCK, 1901

This is my Father's world  
 And to my listening ears  
 All nature sings, and round me rings  
 The music of the spheres  
 This is my Father's world  
 I rest me in the thought  
 Of rocks and trees, of skies and seas  
 His hand the wonders wrought

This is my Father's world  
 The birds their carols raise  
 The morning light, the lily white  
 Declare their Maker's praise  
 This is my Father's world  
 He shines in all that's fair  
 In the rustling grass, I hear Him pass  
 He speaks to me everywhere

This is my Father's world  
 Oh, let me ne'er forget  
 That though the wrong seems oft so strong  
 God is the ruler yet  
 This is my Father's world  
 Why should my heart be sad?  
 The Lord is king, let the heavens ring  
 God reigns, let the earth be glad

**Lord of the Dance**

SYDNEY CARTER, 1963

I. I danced in the morning  
 When the world was begun,  
 I danced in the moon  
 And the stars and the sun,  
 I came down from heaven  
 And I danced on the earth,  
 At Bethlehem  
 I had my birth.

*Dance, then, wherever you may be,  
 I am the Lord of the Dance, said he,  
 And I'll lead you all, wherever you may be,  
 And I'll lead you all in the Dance, said he*

II. I danced for the scribe  
 And the Pharisee,  
 They wouldn't dance  
 And they wouldn't follow me.  
 I danced for the fishermen,  
 James and John  
 They came with me  
 And the Dance went on.

III. I danced on the Sabbath  
 And I cured the lame;  
 The holy people  
 Said it was a shame.  
 They whipped and they stripped  
 And they hung me high,  
 And they left me there  
 On a cross to die.

IV. I danced on a Friday  
 When the sky turned black  
 It's hard to dance  
 With the devil on your back.  
 They buried my body  
 And they thought I was gone,  
 But I am the Dance,  
 And the Dance goes on.

V. They cut me down  
 And I leapt up high;  
 I am the life  
 That will never, never die;  
 I'll live in you  
 If you'll live in me -  
 I am the Lord  
 Of the Dance, said he.

## Here I Am, Lord

DANIEL L. SCHUTTE, 1981

I. I the Lord of sea and sky  
 I have heard My people cry  
 All who dwell in dark and sin  
 My hand will save  
 I have made the stars of night  
 I will make their darkness bright  
 Who will bear My light to them?  
 Whom shall I send?

*Here I am Lord; Is it I Lord?  
 I have heard You calling in the night  
 I will go Lord; If You lead me  
 I will hold Your people in my heart*

II. I the Lord of snow and rain  
 I have borne my people's pain  
 I have wept for love of them  
 They turn away  
 I will break their hearts of stone  
 Give them hearts for love alone  
 I will speak my words to them  
 Whom shall I send?

III. I the Lord of wind and flame  
 I will tend the poor and lame  
 I will set a feast for them  
 My hand will save  
 Finest bread I will provide  
 Till their hearts be satisfied  
 I will give My life to them  
 Whom shall I send?

*Jeremiah 31:31-38 (ESV)*

<sup>31</sup> “Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup> not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. <sup>33</sup> For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup> And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

<sup>35</sup> Thus says the Lord, who gives the sun for light by day and the fixed order of the moon and the stars for light by night, who stirs up the sea so that its waves roar—the Lord of hosts is his name:

<sup>36</sup> “If this fixed order departs from before me, declares the Lord, then shall the offspring of Israel cease from being a nation before me forever.”

<sup>37</sup> Thus says the Lord: “If the heavens above can be measured, and the foundations of the earth below can be explored, then I will cast off all the offspring of Israel for all that they have done, declares the Lord.”

<sup>38</sup> “Behold, the days are coming, declares the Lord, when the city shall be rebuilt for the Lord from the Tower of Hananel to the Corner Gate.

*Isaiah 61 (ESV)*

The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

to proclaim the year of the Lord's favor,  
and the day of vengeance of our God;  
to comfort all who mourn;  
to grant to those who mourn in Zion—  
to give them a beautiful headdress instead of ashes  
the oil of gladness instead of mourning,  
the garment of praise instead of a faint spirit;  
that they may be called oaks of righteousness,  
the planting of the Lord, that he may be glorified.  
They shall build up the ancient ruins;  
they shall raise up the former devastations;  
they shall repair the ruined cities,  
the devastations of many generations.

Strangers shall stand and tend your flocks;  
foreigners shall be your plowmen and vinedressers;  
but you shall be called the priests of the Lord;  
they shall speak of you as the ministers of our God;  
you shall eat the wealth of the nations,  
and in their glory you shall boast.  
Instead of your shame there shall be a double portion;  
instead of dishonor they shall rejoice in their lot;  
therefore in their land they shall possess a double portion;  
they shall have everlasting joy.

<sup>8</sup> For I the Lord love justice;  
I hate robbery and wrong;  
I will faithfully give them their recompense,  
and I will make an everlasting covenant with them.  
<sup>9</sup> Their offspring shall be known among the nations,  
and their descendants in the midst of the peoples;  
all who see them shall acknowledge them,  
that they are an offspring the Lord has blessed.

<sup>10</sup> I will greatly rejoice in the Lord;  
my soul shall exult in my God,  
for he has clothed me with the garments of salvation;  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself like a priest with a  
beautiful headdress,  
and as a bride adorns herself with her jewels.

<sup>11</sup> For as the earth brings forth its sprouts,  
and as a garden causes what is sown in it to sprout up,  
so the Lord God will cause righteousness and praise  
to sprout up before all the nations.